. , .		_	٠		Attorney Docket No.: 294-96 PCT/US					
Serial N	oplication of: Be o.: 09/743,826		rnelis Arelad	ger err, et	tal. 9	l bor	oby cortify this co	0 5 FEB 205	being de-	
For: OXIDATION OF STARCH						posited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Assistant Commissioner for Patents, Washington, D.C.				
ASSISTANT COMMISSIONER FOR PARENTS Washington, DC 20231						20231 on <u>famory 31,2001</u> Dated: 1/3/01 1 P. Purpa				
Sir:							•	U		
Transmi	tted herewith is	a Suppler	nental Amend	ment in the a	above	-identified	application.			
[] Sr	nall entity status atement previous	of this ap sly submi	pplication undetted.	er 37 C.F.R.	1.9 a	nd 1.27 has	been establish	ned by a verifi	ed En a-	
[] A	verified stateme	nt to esta	blish small ent	tity status un	der 3	7 C.F.R. 1.9	and 1.27 is e	nclosed APR 2	CIVED	
[X] No	No additional fee is required.							7	⁶ 2001	
The fee	has been calcula	ited as sho	own below:						700	
OTHER T	Transmitted herewith is a Supplemental Amendment in the above-identified application. [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted. [] A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed. [X] No additional fee is required. [X] The fee has been calculated as shown below: OTHER THAN A (Col. 1) (Col. 3) (Col. 3) SMALL ENTITY SMALL ENTITY									
	(Col. 1)	1	(Col. 2) HIGHEST	(Col. 3) PRESENT	1	RATE	ADDL.	RATE	ADDL. FEE	
	REMAINING AFTER AMENDMENT		NUMBER PREVIOUSLY PAID FOR	EXTRA		IGITE	FEE			
TOTAL	13	MINUS	20	= 0		x 9=	\$-	x 18=	\$-	
INDEP.	2	MINUS	3	= 0		x 39=	\$-	x 78=	\$-	
						x 130=	\$-	x 260=	\$-	
63 PV	DOT DD CCCVIT 4 TION	N OF MULT	uni e depërideri	T CL AIMS		TOTAL	\$-	TOTAL	ECEIVED	
{] F1.	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3. JUL 1 6 2001									
	TO A "MICHIGAT NUMBER RECUIONS VERALD FOR" in this engage is loss than 20 yurita "20" in this space.									
	*** If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 3, write "3" in this space. The "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 3, write "3" in this space. The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior amendment or the number of claims originally filed.									
[]	Please charge my Deposit Account No. 08-2461 in the amount of \$ A duplicate copy of this sheet is attached.									
[]	A check in the amount of \$ is attached.									
[X]	The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached.									
[]	Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.									
[] Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims. [] Any patent application processing fees under 37 C.F.R. 1.17. Respectfully submitted,										
6900 Je Syosset	MANN & BARC cricho Turnpike c, New York 117 22-3550			Ĺ	aurer	etfully subn T. Emr ration No. 4		S ??	<i>'E</i> D —	



<u>IN TISE UNITED STATES PATENT AND TRADEMARK OFFICE</u>

Applicants: Berend Cornelis Arend

Ter Veer, et al.

Serial No: 09/743,826

Filing Date: January 16, 2001

For:

OXIDATION OF STARCH

Assistant Commissioner for Patents Washington, DC 20231

Examiner: Unassigned

Group Art Unit: Unassigned

Docket: 294-96 PCT/US

Dated: January 31, 2001

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Assistant Commissioner for Patents, Washington, D.C.

20231 on

Dated:

PRELIMINARY AMENDMENT

Sir:

Applicants respectfully submit the following Preliminary Amendment for entry in the above-identified application prior to examination.

IN THE SPECIFICATION:

APR 2 6 2001

TC 1700

please insert -- BACKGROUND OF THE INVENTION--

On page 1, before line 1, please insert -- BACKGROUND OF THE INVENTION--.

On page 4, line 28, please insert -- SUMMARY OF THE INVENTION--.

On page 5, before line 1, please insert -- DETAILED DESCRIPTION OF THE INVENTION--.

IN THE CLAIMS:

Please cancel claim 9 without prejudice.